

**JAWAHAR EDUCATION SOCIETY'S**  
**A. C. PATIL COLLEGE OF ENGINEERING, KHARGHAR, NAVI MUMBAI**

**Library Membership Form (for Student)**

Surname: \_\_\_\_\_

First Name: \_\_\_\_\_

Unique Id. No. \_\_\_\_\_

Year of Admission: \_\_\_\_\_

Gender: \_\_\_\_\_ E-mail: \_\_\_\_\_

Class: \_\_\_\_\_

Branch: \_\_\_\_\_

Residential Address: \_\_\_\_\_

\_\_\_\_\_

Res. No. \_\_\_\_\_

Mobile No. : \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Student's Signature: \_\_\_\_\_

Library Staff signature with date: \_\_\_\_\_

**Note: Students need to submit 3 Stamp Size Photographs**